

Matthew Moore <mmoore@jsd117.org>

SmartProcure FOIA Request to Jacksonville School District No. 117 For PO/Vendor Information

1 message

Rexal Alzona <ralzona@smartprocure.com> To: "mmoore@jsd117.org" <mmoore@jsd117.org> Sat, Aug 5, 2023 at 8:02 AM

Dear Matthew Moore or Custodian of Public Records,

SmartProcure is submitting a commercial FOIA request to the Jacksonville School District No. 117 for any and all purchasing records from 5/4/2023 to current. The request is limited to readily available records without physically copying, scanning or printing paper documents. Any editable electronic document is acceptable.

The specific information requested from your record keeping system is:

1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number

- 2. Purchase date
- 3. Line item details (Detailed description of the purchase)
- 4. Line item quantity
- 5. Line item price
- 6. Vendor ID number, name, address, contact person and their email address

If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond.

As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email.

https://upload.smartprocure.com/?id=c2RqPWEyYjZRMDAwMDA0S2JMU1FBMCZzdD1JTCZvcmc9SmFja3NvbnZpbGxlU2Nob29sRGlzdHJpY3RObzExNw%3D%3D

If this request was misrouted, please forward to the correct contact person and reply to this communication with the appropriate contact information.

If you have any questions, please feel free to respond to this email or I can be reached at the phone number below in my signature.

Regards,

Rexal Alzona Data Acquisition Specialist SmartProcure Direct: (561) 609-6128 Email: ralzona@smartprocure.com



Matthew Moore <mmoore@jsd117.org>

FOIA Request from August 7, 2023

1 message

Matthew Moore <mmoore@jsd117.org> To: Rexal Alzona <ralzona@smartprocure.com> Fri, Aug 11, 2023 at 3:30 PM

Mr. Alzona,

Please see the attached response from your FOIA request officially received on Monday, August 7, 2023.

Thank you,

N/N/om

Assistant Superintendent Jacksonville School District 117

2 attachments

- Smart Procure FOIA May 2023 to Aug.pdf
- SmartProcure Response 08-11-2023.pdf

Jacksonville School District #117

211 W State Street Jacksonville, Illinois 62650 Office: (217)243-9411 Fax: (217)243-6844



Matthew Moore, Assistant Superintendent

August 11, 2023

Dear Mr. Alzona,

Thank you for writing to Jacksonville School District 117 with your request for information pursuant to the Illinois Freedom of Information Act, 5 ILCS 140/1 et seq.

On August 7, 2023 (request sent on Saturday, August 5), JSD 117 was in receipt of your commercial FOIA request for the "any and all purchasing records from 5/4/2023 to current." It is also noted that the request is "limited to readily available records without physically copying, scanning or printing paper documents."

As the FOIA Officer for Jacksonville School District 117, I am writing to inform you that your request is granted and the requested information is attached to the email accompanying this letter.

You have a right to have the result of your request reviewed by the Public Access Counselor (PAC) at the Office of the Illinois Attorney General. 5 ILCS 140/9.5(a). You can file your Request for Review with the PAC by writing to:

Public Access Counselor Office of the Attorney General 500 South 2nd Street Springfield, IL 62706 Fax: 217-782-1396 Email: public.access@ilag.gov.

If you choose to file a Request for Review with the PAC, you must do so within 60 calendar days of the date of this denial. 5 ILCS 140/9.5(a). Please note that you must include a copy of your original FOIA request and this denial letter when filing a Request for Review with the PAC.

Sincerely,

N/Nom

Matthew Moore Assistant Superintendent Jacksonville School District 117 (217) 243-9411 mmoore@jsd117.org

| PO Number | Batch Number | Description | Vendor Name | Vnd St | Amount | Approve/Deny Date |
|------------|-----------------|-------------------------------------------------|--------------------|------------|---------|----------------------|
| 5502400003 | | Laminating Film | MACHINES | SI IL | | 08/07/23 |
| 5502400003 | | Classroom Supplies | SUPPLY | IL | | 08/07/23 |
| 3302400002 | - | outages. | CORP | TX | | 08/07/23 |
| 3212400014 | | MATERIAL FOR M-W | LLC | IL | | 08/04/23 |
| 3212400013 | | POCKET CHAIR BAGS FOR NORTH | HAPPI-NAPPI | TN | | 08/03/23 |
| 3212400012 | | MAGNETIC BOARDS FOR M-W | READING | MA | | 08/03/23 |
| 3212400011 | | FROM PHONICS TO READING, GR 3 TE | INC. | NJ | | 08/03/23 |
| 3212400010 | | ELEMENTARY RECORDERS | COMPANY | MN | | 08/03/23 |
| 3202400000 | 03 | PO#1072400005 | INC. | МО | 72 | 08/03/23 |
| 4002400005 | 01 | Pearson renewal Quote 211417 | DEPT) | тх | 13356 | 08/02/23 |
| 1172400001 | 02 | Reimbursement (Softball supplies) | KOEHLER SHELBY L | IL | 104.9 | 08/02/23 |
| 5502400001 | 28 | Pre-K Assessment Portfolios | STRATEGIES | IL | 4860 | 08/01/23 |
| 5502400000 | 27 | ASQ Subscription | BROOKES PUBLISHING | MD | 344.95 | 08/01/23 |
| 4002400004 | 01 | LD Supplies | LLC | IL | 47.49 | 08/01/23 |
| 4002400003 | 01 | 124900110 | LLC | IL | 2239.94 | 08/01/23 |
| 4002400002 | 31 | Tadpoles Renewal Quote Q-215474 | STRATEGIES, LLC | IL | 810 | 08/01/23 |
| 3252400005 | 20 | GYM FLOOR FINISH- SUMMER SUPPLIES | FLOORS,LLC | WI | 2700 | 08/01/23 |
| 3252400004 | 31 | YEARS | COMPANY | IL | 2183 | 08/01/23 |
| 3212400009 | 01 | RTI SCHEDULER FOR JMS | APPLICATIONS, LLC | AR | 2450 | 08/01/23 |
| 1072400005 | 01 | RULE POSTERS | INC. | MO | 1800 | 08/01/23 |
| 1072400004 | 31 | DISCIPLINE REPORTS | SPECIALTY | IL | 104.36 | 08/01/23 |
| 3212400008 | 28 | BARCODE LABEL COVERS | LIBRARY STORE | IL | 79.09 | 07/28/23 |
| 1082400000 | 26 | Car signs | COMPANY, | FL | 160 | 07/26/23 |
| 1072400003 | 30 | K-5 SUPPLIES | ROCHESTER 100 INC | NY | 609 | 07/26/23 |
| 1072400002 | 30 | CHART | INC | MI | 1202.4 | 07/26/23 |
| 1072400001 | 30 | K TEACHER SUPPLIES | SCHOOL SPECIALTY | WI | 288.27 | 07/25/23 |
| 1072400000 | 30 | TEACHER & OFFICE SUPPLIES | (ORDERS) | PA | 44.98 | 07/25/23 |
| 3212400007 | 24 | MUSICPLAY ONLINE FOR S. WILSON | VARIATIONS | AB | 349.9 | 07/24/23 |
| 1062400001 | 24 | Starter/Petty Cash | GILLIS ANNETTE L | IL | 375 | 07/24/23 |
| 1062400000 | 24 | Postage | POSTMASTER | IL | 396 | 07/24/23 |
| 3212400006 | 21 | GLOBAL PD LICENSE ADD ON | SOLUTION TREE | IN | 161.42 | 07/21/23 |
| | | Supplies for Workroom (colored paper, laminate, | | . . | | 07/04/00 |
| 1172400000 | | batteries, envelopes) | QUILL CORPORATION | PA | | 07/21/23 |
| 3252400003 | - | GYM FLOOR FINISH | FLOORS,LLC | WI | | 07/20/23 |
| 3302400006 | 17 | PRTG Upgrade/Renewal | PAESSLER AG | ТХ | 7553.87 | 07/17/23 |

| 3302400005 14 | Instructional Facilities, Central Office and the Bowl, not funded by E-Rate. | SHI INTERNATIONAL CORP | тх | 13440 07/14/23 |
|---------------|--------------------------------------------------------------------------------------------------------------|---------------------------|----|-------------------|
| | E-Rate 22-23 Purchases of District Network | SHI INTERNATIONAL | | |
| 3302400004 14 | Equipment and Licensing | CORP | ТХ | 21567.75 07/14/23 |
| 3212400005 12 | BARCODE COVERS | LIBRARY STORE | IL | 69.81 07/12/23 |
| 3302400003 11 | Phones | TECHNOLOGIES, INC | IL | 2624.48 07/11/23 |
| 3212400004 10 | ED PUZZLE FOR JMS | EDPUZZLE, INC. | CA | 2180 07/11/23 |
| 3252400002 06 | TREE REMOVAL- 2 TREES | TREE GUYS | IL | 3400 07/06/23 |
| 3252400001 06 | JMS TRANSFORMER REPLACEMENT | ELECTRIC, | IL | 32000 07/06/23 |
| 3252400000 27 | HAND SOAP | SUPPLIES | IL | 2868.5 07/06/23 |
| 3302400002 29 | iPads for JHS ELL program | APPLE, INC. | ТХ | 2694 06/30/23 |
| 3212300361 29 | EDPUZZLE FOR JMS | EDPUZZLE, INC. | CA | 2180 06/30/23 |
| 4002400001 27 | N2Y Renewal Quote Q-126493 | N2Y INC. | ОН | 7059.84 06/28/23 |
| 3212300360 28 | TITLE MATERIAL FOR MURRAYVILLE | LAKESHORE | CA | 22.98 06/28/23 |
| 3212300359 28 | PE MATERIAL FOR M-W | SUPPLY | IL | 138.89 06/28/23 |
| 3212400003 27 | PLANBOOK RENEWAL FOR 2023-24 | INC. | IL | 1320 06/27/23 |
| 3302400001 26 | Year | LEARNING INC. | MN | 21493.5 06/26/23 |
| 3302400000 26 | Books Systems Renewal for 23-24 School Year | BOOK SYSTEMS | AL | 7960 06/26/23 |
| 3302300077 26 | iPads for Westfair via Special Services | APPLE, INC. | ТХ | 1796 06/26/23 |
| 3302300076 26 | Microsoft Office Renewal | BELL TECHLOGIX, INC. | PA | 17415.1 06/26/23 |
| 3212300358 23 | LITERABLY | LITERABLY | IL | 20607.37 06/26/23 |
| 4002400000 22 | P Shillings Melissa Linderman | MASTERCARD | IL | 77.09 06/22/23 |
| 3212300357 20 | PD MATERIAL FOR SOUTH | THE LITERACY STORE | IN | 489.15 06/22/23 |
| 3252300057 21 | WASHINGTON ELEMENTARY SCHOOL | SCHOOLSIN | ОН | 21851.11 06/21/23 |
| | MDF CORE/PROTECTEDGE) BLACK FRAME FINISH-GREY NEBULA TOP COLOR AND GREY NEBULA BENCH COLOR- TABLES FOR | | | |
| 3252300056 21 | WASHINGTON | SCHOOLSIN | OH | 20363.3 06/21/23 |
| 3252300055 21 | TABLES FOR WASHINGTON ELEMENTARY | SCHOOLSIN | OH | 20363.3 06/21/23 |
| 3212400002 21 | BARCODE LABELS | LIBRARY STORE | IL | 46.54 06/21/23 |
| 3212400001 09 | JOURNEYS CONSUMABLES | HARCOURT | IL | 2755.23 06/21/23 |
| 3212400000 09 | CONSUMABLES FOR 2023-24 | HARCOURT | IL | 35477.73 06/21/23 |
| 3212300356 21 | LINCOLN | FLYING START BOOKS | FL | 1483.9 06/21/23 |
| 3212300355 21 | LINCOLN BOOKS | JUNIOR LEARNING | CA | 719.94 06/21/23 |
| 3212300354 21 | LINCOLN BOOKS | PRESS | MA | 4336.5 06/21/23 |
| 3212300353 21 | TITLE BOOKS FOR LINCOLN | INC. | ТХ | 7095 06/21/23 |
| 3212300352 21 | DECODABLE READERS FOR LINCOLN | EDUCATION COMPA | NY | 1898 06/21/23 |
| 3212300351 21 | SUPPLIES FOR LINCOLN | (ORDERS) | PA | 2951.34 06/21/23 |

| 3212300350 21 | SECRET STORIES FOR WASHINGTON | MARENEM INC | NC | 1475.1 06/21/23 |
|---------------|--------------------------------------------------------|---------------------|------|------------------|
| 3212300349 21 | LINCOLN TITLE MATERIAL | FLYLEAF PUBLISHING | NH | 1468.82 06/21/23 |
| 4002300032 15 | Portable swing frame Quote 56550 | E SPECIAL NEEDS LLC | MO | 1310.88 06/20/23 |
| 3252300054 20 | LINCOLN SEWER REPAIR | HEATING | IL | 7045.8 06/20/23 |
| 3212300348 20 | PLAN BOOKS FOR JMS | SUPPLY CO | WI | 60.95 06/20/23 |
| 3302300075 15 | Additional monitor for Lincoln Secretary | DELL EMC | PA | 279.29 06/15/23 |
| 3252300053 09 | JMS WRESTLING AREA | WALLPAPE | IL | 1000 06/15/23 |
| 5502300041 13 | Snacks for SIP Day and End of Year picnics | JHS CAFETERIA | IL | 296.2 06/13/23 |
| 5502300040 13 | Birth Certificate for PI child | DEPT | IL | 15 06/13/23 |
| 5502300039 12 | Books for PI families | SCHOLASTIC | ОН | 756.35 06/12/23 |
| 3212300346 09 | M-W MATERIAL | DEMCO | WI | 5958.88 06/12/23 |
| | MATHSEEDS FOR EISENHOWER, NORTH, | | | |
| 3212300345 09 | SOUTH, WASHINGTON FOR 23-24 | 3P LEARNING INC. | PA | 4651.2 06/12/23 |
| 3212300344 08 | TONER FOR NORTH | (ORDERS) | PA | 548.88 06/09/23 |
| 3302300074 08 | SentinelOne Security Package for District | CORP | ТХ | 93100 06/08/23 |
| 3302300073 07 | MW EOY Library Book Additions | BOUND BOOKS | IL | 147.1 06/07/23 |
| 3302300072 07 | North EOY Library Book Additions | BOUND BOOKS | IL | 124.57 06/07/23 |
| 3302300071 07 | Washington EOY Library Book Additions | BOUND BOOKS | IL | 137.98 06/07/23 |
| 1042300003 06 | supplies | (ORDERS) | PA | 215.49 06/06/23 |
| | Books for Eisenhower to replenish outdated and | | | |
| | damaged books weeded from collection via funds | BOUND TO STAY | | |
| 3302300070 05 | donated by a parent and remaining library funds. | BOUND BOOKS | IL . | 338.03 06/05/23 |
| 3212300343 05 | TITLE MATERIAL FOR SOUTH | LAKESHORE | CA | 760.58 06/05/23 |
| 3212300342 05 | TEACHER MATERIAL FOR SOUTH | RESOURCES | CA | 73.94 06/05/23 |
| 3212300341 05 | MISC TITLE MATERIAL FOR SOUTH | TREND ENTERPRISES | MN | 41.97 06/05/23 |
| 5502300038 31 | classrooms | COUNTY MARKET | IL | 57.92 06/02/23 |
| 5502300037 31 | Birth Certificate purchases for families | DEPT | IL | 30 06/02/23 |
| 2202200000 04 | License for the firewall that will be installed at the | SHI INTERNATIONAL | TV | C4 C0 0C/04/00 |
| 3302300069 01 | new maintenance location. | CORP MASONRY | тх | 6160 06/01/23 |
| 3252300052 01 | CORRECTION OF THE BRICK ON JACKSONVILLE HIGH SCHOOL | COSMETICS, INC. | IN | 1050 06/01/23 |
| 3212300340 01 | | LAKESHORE | CA | 3028.96 06/01/23 |
| 2002300031 01 | Supplies for Choir | SUPPLY, INC | IL | 481.1 06/01/23 |
| 2002300030 01 | Supplies for Choir | JW PEPPER | PA | 206.4 06/01/23 |
| 1082300013 01 | Nicky Folders for students | ROCHESTER 100 INC | NY | 145 06/01/23 |
| 1082300013 01 | Waterbottles | 4 IMPRINT, INC. | IL | 342 06/01/23 |
| 3212300339 31 | SALEM TITLE MATERIAL | PUBLISHERS, | CT | 946 05/31/23 |
| 3212300339 31 | MATERIAL FOR SALEM | ABEKA | FL | 330.45 05/31/23 |
| 3212300330 31 | WATERIAL FOR SALEW | ADENA | T L | 330.43 03/31/23 |

| 3212300337 31 | APEX FOR CROSSROADS | EDMENTUM INC | IL | 700 05/31/23 |
|---------------|---------------------------------------------------|--------------------|----|-------------------|
| 3212300336 31 | EISENHOWER | MAGAZINE | MO | 875 05/31/23 |
| 3212300335 30 | BRAINPOP JR | BRAINPOP | NY | 302.5 05/31/23 |
| 3212300334 30 | READING EGGS FOR SOUTH | EDMENTUM INC | IL | 1144 05/30/23 |
| 3212300333 30 | SCHOLASTIC SCIENCE WORLD - JMS | MAGAZINE | MO | 599.4 05/30/23 |
| 3212300332 30 | SCHOLASTIC MATH FOR JMS | MAGAZINE | MO | 1782.9 05/30/23 |
| 3212300331 30 | READING EGGS FOR NORTH ELEMENTARY | EDMENTUM INC | IL | 968 05/30/23 |
| 3212300330 30 | ELEMENTARY | EDMENTUM INC | IL | 1328.8 05/30/23 |
| 3212300329 30 | AMPLIFY TEACHER EDITIONS | AMPLIFY | NY | 2506.8 05/30/23 |
| 3212300328 26 | NEWSELA SCIENCE FOR JHS | NEWSELA | CA | 2500 05/30/23 |
| 3212300327 25 | FUN HUB SUBSCRIPTION FOR STEPH NOEL | TRAINING | MA | 95 05/30/23 |
| 3212300326 25 | JMS MATH | MIDDLE, L | ТХ | 2332 05/25/23 |
| 3212300325 25 | APEX FOR JMS SUMMER SCHOOL | EDMENTUM INC | IL | 1500 05/25/23 |
| 5502300036 24 | Live Music for End of Year PI Event | TATERTOTS | IL | 300 05/24/23 |
| 5502300035 24 | Milk for PM class snack | JHS CAFETERIA | IL | 954.8 05/24/23 |
| 3212300324 19 | ART SUPPLIES FOR ELEMENTARY SCHOOL | SCHOOL SPECIALTY | WI | 640.79 05/23/23 |
| 3212300323 01 | PE EQUIPMENT FOR SOUTH | US GAMES | ТХ | 1202.17 05/22/23 |
| 3212300322 19 | TITLE MATERIAL FOR NORTH | LAKESHORE | CA | 1736.18 05/22/23 |
| 3212300321 19 | READING MATERIAL FOR SOUTH | FLYLEAF PUBLISHING | NH | 15252.43 05/19/23 |
| 3212300320 19 | TITLE MATERIAL FOR SOUTH | HALF PINT KIDS | PA | 950.4 05/19/23 |
| 3212300319 19 | TITLE MATERIALS | TRAINING | MA | 653.4 05/19/23 |
| 3212300318 19 | PHONICS TO READING FOR SOUTH | INC. | NJ | 3566.24 05/19/23 |
| | Additional intercom speakers for Murrayville and | SENERGY | | |
| 3302300068 17 | North and the relocation of a speaker at Lincoln. | TECHNOLOGIES | IL | 3901 05/18/23 |
| 3212300313 15 | JMS ELA CURRICULUM | AMPLIFY | NY | 108020.8 05/18/23 |
| 3212300317 17 | READING MATERIAL FOR WASHINGTON | READING | MD | 2816 05/17/23 |
| 3212300316 17 | SCHOLASTIC BOOKS FOR V. ZIMMER | TEACHING RESOU | ОН | 44 05/17/23 |
| 3212300315 17 | JMS TITLE MATERIAL | SCHOOL SPECIALTY | WI | 592.42 05/17/23 |
| 3212300314 16 | CARPETS FOR WASHINGTON | LAKESHORE | CA | 917.7 05/16/23 |
| 1072300013 15 | SOUTH NURSE SUPPLY ORDER | SUPPLY INC | IL | 207.92 05/16/23 |
| 3302300067 12 | Purchases | BOUND BOOKS | IL | 783.85 05/15/23 |
| 3302300066 12 | North End of the Year Library Book Purchases | BOUND BOOKS | IL | 698.08 05/15/23 |
| 3302300065 12 | Purchases | BOUND BOOKS | IL | 698.08 05/15/23 |
| 3302300064 12 | South End of the Year Library Book Purchases | BOUND BOOKS | IL | 780.22 05/15/23 |
| 3302300063 12 | Lincoln End of the Year Library Book Purchases | BOUND BOOKS | IL | 776.02 05/15/23 |
| 3302300062 12 | Eisenhower End of Year Library Book Purchases | BOUND BOOKS | IL | 780.22 05/15/23 |
| 3302300061 12 | JMS Per Capita Library Purchases | PERMA-BOUND | IL | 625.02 05/15/23 |
| 3302300060 12 | JHS Per Capita and End of Year Purchases | PERMA-BOUND | IL | 3082.83 05/15/23 |
| | | | | |

| 3212300312 15 | TITLE MATERIAL FOR JMS | EDUCATIONAL IN | CA | 364 05/15/23 |
|---------------|------------------------------------------------|-------------------|----|-------------------|
| 3302300059 12 | Washington Per Capita Library Books | BOUND BOOKS | IL | 196.98 05/12/23 |
| 3302300058 12 | South Per Capita Library Books | BOUND BOOKS | IL | 280.08 05/12/23 |
| 3302300057 12 | North Per Capita Library Books | BOUND BOOKS | IL | 151.92 05/12/23 |
| 3302300056 12 | Murrayville Woodson Per Capita Library Books | BOUND BOOKS | IL | 130.09 05/12/23 |
| 3302300055 12 | Lincoln Per Capita Library Books | BOUND BOOKS | IL | 218.11 05/12/23 |
| 3302300054 12 | Eisenhower Per Capita Library Books | BOUND BOOKS | IL | 280.8 05/12/23 |
| 3212300311 12 | BOOKS FOR JMS | PERMA-BOUND | IL | 3145 05/12/23 |
| 3212300310 12 | BOOKCASES FOR WASHINGTON | WHOLESALERS | ОН | 11061.13 05/12/23 |
| 3212300309 03 | TOTE BAGS FOR NORTH | CO INC | MN | 141.96 05/12/23 |
| 5502300034 04 | Bowling Field Trip for "Balls" Curriculum Unit | BOWL INN | IL | 486 05/11/23 |
| 902300001 10 | 1 roll of postage stamps | US POSTAL SERVICE | MI | 63 05/10/23 |
| 3202300003 09 | CART FOR TAP | LIBRARY STORE | IL | 4302.8 05/09/23 |
| 3302300053 08 | Chrome devices. | GO-BOX | VA | 1365.64 05/08/23 |
| 3252300051 08 | JHS SUMMER ORDER | AREA DISTRIBUTORS | IL | 9830.8 05/08/23 |
| 4002300031 03 | Psych supplies | THERAPY SHOP INC. | MI | 87.77 05/04/23 |
| | Repair of water-damaged Parent Educator device | DELL COMPUTER | | |
| 3302300052 04 | from Early Years Program | CORP | IL | 370.16 05/04/23 |
| 3302300051 03 | RAM for Refreshed Devices as Per 5 Year Cycle | CDW GOVERNMENT | IL | 1450 05/04/23 |
| 3212300308 03 | TITLE MATERIAL FOR WASHINGTON | INC. | NJ | 3643.86 05/04/23 |
| | | | | |